Poem 19

A Man of Words and Not of Deeds

Charles Parrault

A man of words and not of deeds,

Is like a garden full of **weeds**.

And when the woods begin of grow

It's like a garden full of sto v.

And when he snow begins to fall,

L's like a bird upon the wall.

And when the bird away does fly,

It's like an eagle in the sky.

And when the sky begins to roar,

It's like a lion at the door.

And when the door begins to crack,

It's like a stick across your back.

And when your back begins to smart,

It's like a penknife in your heart.

And when your heart begins to bleed,

You're dead and dead and dead indeed.

ايک بازن و له بخش کشی ا

ایک خو درو گھاس پھوس سے بھر۔ یہ غ کی انند ہو ت ہے

اور جب خو درو جرای بوٹیاں پھلنا پھولناشر وع ہو جاتی ہیں

توباغ ایسے ہوجاتا ہے جیسے برف سے بھر گیا ہو۔

اورجب برف گرناشر وع ہو جاتی ہے تو

یہ دیوار پر بیٹھے پر ندے کی مانند ہوتا ہے

اور جب په پرنده دور اڑجا تاہے تو

یہ آسان پر موجو دعقاب کی مانند ہو تاہے

اورجب آسان گرجناشر وع کر دیتاہے تو

دروازے پر موجود شیر کی مانند ہو تاہے

اور جب دروازے میں دراڑیں پڑناشر وع ہو جاتی ہیں تو

ید ایک الیی چھڑی کی مانند ہوتاہے جس کی ضرب آپ کی کمر پرلگ رہی ہو

اور جب آپ کی کمر د کھناشر وع ہو جائے تو

یہ ایک ایسے جیبی چاقو کی مانند ہوتا ہے جو دل میں اتر جاتا ہے

اورجب آپ کے دل سے خون بہنا شروع ہو جائے تو

پھر آپ واقعی مر جاتے ہیں، مر جاتے ہیں، مر جاتے ہیں۔

	WORDS	URDU	SYNONYMS	WORDS	URDU	SYNONYMS
	deeds	أعمال	<u>actions</u> , efforts	weeds	جھاڑیاں	unwanted plants, bushes
	roar	گرجنا	deep, loud sound, thunder	crack	نوافز	break, collapse
	smart		sharp pair, sting	indeed	بے شک	no doubt, certainly, definitely
W	MA	A ODI				

EXPLANATION OF LINES WITH REFERENCE TO THE CONTEXT

LINES 1-4

A man of words and not of deeds,

Is like a garden full of weeds.

And when the weeds begin to grow

It's like a garden full of snow.

REFERENCE:

These lines have been taken from the poem "A Man of Words and Not of Deeds" by Charles Perrault.

CONTEXT:

A man who only talks and does nothing lives a meaningless and wasteful life. The poet wants to say that a talkative man is doomed to live a worthless life and die a fearful death.

EXPLANATION:

The first two lines begin with some semblance of logic but the third and fourth lines mark a departure into the beginning of chaos. There is no logical sequence from the growing of weeds to a garden full of snow because nothing grows in the snow. Considering that the title describes a person who indulges in talking without accomplishing anything practical, the overall impression is one of a shambolic existence. Therefore, the images and metaphors used by the poet convey a sense of illogical progression. It must be noted that the mood of implausibility and disconnectedness is the poet's way of conveying the disjointed existence of a man whose tall; nevertakes the form of concrete action.

CRITICAL APPRECIATION:

In the sectuses a series of similes from nature to reinforce his point of view. The simile of an *unproductive garden* shows worthless life of a talkative person. Snow—an image of lethargy, inertia and death—shows futile life of a person who only talks and does nothing. The rhyme scheme in these lines is AABB.

LINES 5-8

And when the snow begins to fall, It's like a bird upon the wall. And when the bird away does fly, It's like an eagle in the sky.

EXPLANATION

There is no plausible connection between snowfall and a bird on a wall as these feathered that the stead to migrate well before the onset of extreme winter. It must be noted that the mood of implausibility and disconnectedness is the poet's way of conveying the disjointed existence of a man whose talk nevertakes the form of concrete action.

Notably, from line 7 onward, the metaphors begin to coalesce (merge) into coherent patterns. For example, the bird which is sensible enough to fly away from the oppressive weather is said to have the faculty and astuteness of an eagle because it has translated its thoughts into deeds. In this way it avoids the thunder and lightning of the snowstorm which can break down the door of a weakly built house in which the lazy man lives. The last six lines are addressed directly to this man warning him that his inactivity will render him a victim to circumstances he has done nothing to avoid.

CRITICAL APPRECIATION:

The image of the 'bird on the wall' indicates effort for survival of a talkative person. The image of the 'eagle on the sky' indicates the life of a person who depends on others for his survival. The rhyme scheme in these lines AABB.

LINES 9-12

And when the sky begins to roar, It's like a lion at the door. And when the door begins to crack, It's like a stick across your back. **(1 Time)**

EXPLANATION:

There is no logical sequence from the growing of weeds to a garden full of snow because nothing grows in the snow. In the same way, there is no plausible connection between snowfall and a bird on a wall as these teathered creatures tend to migrate well before the onset of extreme winter. It must be noted that the mood of implausibility and disconnectedness is the poet's way of conveying the disjointed existence of a man whose talk properties the form of concrete action.

The Ineta places here begin to coalesce into coherent patterns. For example, the bird which its sensible enough to fly away from the oppressive weather is said to have the faculty and astuteness of an eagle because it has translated its thoughts into deeds. In this way it avoids the thunder and lightning of the snowstorm which can break down the door of a weakly built house in which the lazy man lives. These lines are addressed directly to this man warning him that his inactivity will render him a victim to circumstances he has done nothing to avoid.

CRITICAL APPRECIATION:

The image of the 'lion at the door' indicates great horror that takes one unawares and leaves no way to escape. The auditory image of 'crack' shows shattering of illusionary protection of empty words and false prides. The rhyme scheme in these lines is AABB.

LINES 13-16

And when your back begins to smart,
It's like a penknife in your heart.
And when your heart begins to bleed,
You're dead and dead and dead indeed.

EXPLANATION:

There is no logical sequence or plausible connection between the metaphors used. It must be noted that the mood of implausibility and disconnectedness is the poet's way of conveying the disjointed existence of a man whose talk nevertakes the form of concrete action.

The poet describes different phases and gradual deterioration of a person who only talks in his life and practically does nothing. He portrays the pitiful and dreadful end of a person who has wasted his life in boastful talking. A man having no feeling of pride of accomplishment dies a fearful and regrettable death. The images of death in these lines portray the horrible end of an idle person. Such a person experiences the tortures of living death and painful realization of the wastage of blessed life.

CRITICAL APPRECIATION:

The image "a penknife in your heart" indicates conflict of mind and pricking of conscience. The repetition of the word "dead" implies constant knowing of the painful realization of uselessness and wastefulness. The rhyme scheme in these lines is AABP.

TEXTROOK EXPRCISE

Q.1 How does the life of an idle man pass through different phases? OR How does man pass through different phases of life?

(3 Times)

Childhood, Youth and Old Age

The poet describes different phases of life of a person who only talks in his life and practically does nothing. Different phases of man's life include childhood, youth and old age. An idle person lives a wasteful and unproductive life, and dies a painful and regrettable death.

Q.2 What happens when life is spent with the help of words and not of deeds?

OR

(4 Times)

What is meant by "A man of words and not of deeds"? OR What happens when life is not of deeds but full of words? OR

(4 Times)

Why does the poet prefer 2 man of deeds?

(1 Time)

viorthless Life and Fearful Death

Ans. A man who only talks and does nothing fives a hollow, wasteful life. Empty words without actions betray a man's hollowness and unproductiveness. The poet wants to say that a talka'i ve man is doomed to live a worthless life and die a fearful death. His attitude nusts his abilities and aggravates the situation.

Q.3 What does the garden look like when the weeds start growing?

(3 Times)

A Desolate Place

Ans. The garden looks like a desolate place full of snow when the weeds start growing. A garden full of weeds is a symbol of uselessness and fruitlessness, while snow is the symbol of lifelessness, numbness and death. The poet wants to say that an inactive person contributes nothing towards society.

Q.4 What is the moral of the poem, "A Man of Words and Not of Deeds"? (4 Times)

"Actions speak louder than words." How is it with reference to "A Man of Words and Not of Deeds"? (1 Time)

Diligence – a key to Prosperity

Ans. The moral of the poem is that a man who only talks and does nothing lives a meaningless and wasteful life. A talkative man is doomed to live a worthless life and die a fearful death. The poet wants to say that idleness leads to a threat to productivity and fruitfulness while diligence is a key to growth and prosperity.

MCQS FOR PRACTICE

1.	A man of	_ and not of deeds is like a garden full of weeds.		
	(a) words		(c) power	
	(b) knowledge		(d) actions	
2.	When the	begin to grow, it is like a ga	rden full of snow.	
	(a) crops	\\\\7\\(((c) veeas	
	(b) moon	~~~	(d) man	
3.	When the snev	v kegins to fall, it is like a _	upon the wall.	
	(a) eagle	111111111111111111111111111111111111111	(c) window	
~ ((b) statue		(d) bird	
W	And when the	bird away does fly, it is like	e in the sky.	
JV	(a) a moon		(c) an eagle	
	(b) a star		(d) a cloud	
5.	When the	begins to roar, it is like	a lion at the door.	
	(a) rain		(c) beast	
	(b) wolf		(d) sky	

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6.	When the	begins to crack, it is l	like a stick across you	ır back,				
	(a) door	,	(c) wall					
	(b) plan		(d) floor	- 76) ((())))				
7.		pegins to smart, it is li	ike a in your h	eart,				
	(a) blood		(c) peace	1/1/(000)				
	(b) pain	$n \mathcal{Q}$	(c') penknife					
8.	When your	_ beging to bleed, you		- U				
0.	(a) body	_ begins to brood, you	(c) head					
	(b) hear	$(11/2)110^{\circ}$	(d) eye					
9.		mboliza?	(d) cyc					
9.	What does sno v syn	H)O.IZe:	(a) in autic					
- 1	(a) vigor		(c) inertia					
(M)	(t) energy	//	(d) diligence					
/Arb/3		em "A Man of Words						
O	(a) Charles Perrault		(c) Robert Graves					
	(b) Jon Stallworthy		(d) John Peter					
		ANSWE	CR KEY					
	1. A 2. C	3. D 4. C 5. D	6. A 7. D 8. B	9. C 10. A				
	1. 11 2. C	3. B 4. C 3. B	0. A 7. D 0. D	<i>5.</i> C 10. A				
		SYNONYMS FRO	M PAST PAPERS					
1.	A man of words a	nd not of deeds		(2 Times)				
1.	(a) deals	(b) heels	(c) attractions	(d) actions				
	(a) deals	(b) ficcis	(c) attractions	(d) actions				
		ANSWE	ER KEY					
		1.	D					
		MORE SYNONYM	S FOR PRACTICE					
1.	A man of words a	A man of words and not of deeds is like a garden full of weeds.						
	(a) useless plants		(c) saplings					
	(b) dense bushes		(d) seedlings					
	(b) delibe busiles		(a) securings					
2.	When the sky begi	ins to <u>roar,</u> it is like a	lion at the door.					
	(a) howl		(c) chirp					
	(b) blow		(d) buzz					
	(b) 610 W		(d) bull	~ 100 / (((())))				
3.	When the door he	ains to crack it is lik	e a slick across your ba	Wal.COM				
<i>J</i> .	(a) flash	gills to <u>crack,</u> it is like	(c) flush	11/000				
	(b) crash	$\square - \square $)) /				
	(b) crash	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(d) cling	- 0				
	TTT 0 1	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		,				
4.		egins to <u>smart,</u> it is b	ike a penknife in your l	neart.				
	(a) sting	111111111111111111111111111111111111111	(c) fling					
	(b) sing		(d) sling					
OTT	MMMM							
$\langle W \rangle$	When your heart l	begins to bleed, you a	re dead, and dead an	nd dead <u>indeed</u> .				
90	(a) however	<i>,,</i>	(c) in fact					
	(b) similarly		(d) nevertheless					
	(-)							
		ANSWE	ER KEY					

1. | A | 2. | A | 3. | B | 4. | A | 5. | C