

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 1/2023

| | | | | <u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u> | |
|--------------------------------|---------|------------------------------|---|--|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>26.12.2022</u> Monday | 9.30am | F.4-9.11/2020-R (P&PE) | Assistant Legal Advisor (BS-16). Law and Prosecution Department GB | Gilgit Baltistan | 15 |
| <u>27.12.2022</u> Tuesday | 9.30am | -do- | -do- | -do- | 15 |
| <u>28.12.2022</u> Wednesday | 9.30am | -do- (F) | -do- | -do- | 15 |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>29.12.2022</u> Thursday | 9.30am | F.4-158/2020-R | Assistant Manager Marketing (BS-17), AFIC/NIHD | Defence | 1 |
| -do- | -do- | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | -do- | 1 |
| -do- | -do- | F.4.159/2020-R | Physicist/ Radiation Protection Officer (BS-16), AFIC/NIHD | -do- | 2 |
| -do- | -do- | F.4.36/2021-R | Assistant Security Officer (BS-16) MVRDE. | Defence Production | 1 |
| -do- | -do- | F.4.19/2021-R | Deputy Director (BS-18) | Religious Affairs & Interfaith Harmony | 1 |
| -do- | -do- | CE-2022 | Competitive Examination- 2022 | FPSC | 17 |
| <u>INTERVIEW</u> | | | | | |
| <u>30.12.2022</u> Friday | 9.30am | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | Defence | Math = 1 |
| -do- | 9.45am | -do- (Restored) | -do- | -do- | Pak Studies= 2 + (restored candidate if any) |
| -do- | 10.15am | F.4-158/2020-R | Assistant Manager Marketing (BS-17), AFIC/NIHD. | -do- | 2 + (restored candidate if any) |
| -do- | 10.45am | F.4-169/2020-R (Restored) | Assistant Manager Food Services (BS-17), AFIC/ NIHD. | -do- | 1 |
| -do- | 11.00am | F.4.19/2021-R (Restored) | Deputy Director (BS-18) | Religious Affairs & Interfaith Harmony | 1+ (restored candidate if any) |

Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore | |
|--------------------------------|-----------|----------------|--|--|---|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>2.1.2023</u> Monday | 9.30am | F.4-158/2020-R | Assistant Manager Marketing (BS-17), AFIC/NIHD | Defence | 1 |
| -do- | -do- | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | -do- | 1 |
| -do- | -do- | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 1 |
| -do- | -do- | F.4.24/2021-R | Assistant Director (BS-17), Directorate General Immigration & Passports. | -do- | 1 |
| -do- | -do- | F.4.36/2021-R | Assistant Security Officer (BS-16) MVRDE. | Defence Production | 1 |
| -do- | -do- | CE-2022 | Competitive Examination- 2022 | FPSC | 16 |
| <u>INTERVIEW</u> | | | | | |
| <u>3.1.2023</u> Tuesday | 9.30am | F.4-5/2021-R | Subject Specialist (Urdu), (BS-18), National Education Assessment System | Federal Education & Professional Training | Urdu= 1 |
| -do- | 9.45am | F.4-139/2021-R | Associate Professor/ Vice Principal (Female) (BS-19), Islamabad Model Colleges, FDEI | -do- | Urdu= 1 |
| -do- | 10.00am | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | Defence | Pak Studies=1 |
| -do- | 10.15am | -do- | -do- | -do- | Economics =1 + (restored candidate if any) |
| -do- | 10.45am | F.4-158/2020-R | Assistant Manager Marketing (BS-17), AFIC/NIHD | -do- | 5 + (restored candidate if any) |
| -do- | 12.00noon | F.4.12/2021-R | Zoologist (BS-17), Zoological, Survey of Pakistan | Climate Change | 4 |

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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, 31-Civic Centre, Mustafa Town, Wahdat Road, Lahore | |
|------------------------------|-----------|---------------|--|--|-----------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>4.1.2023</u> Wednesday | 9.30am | F.4.54/2021-R | Deputy Database Administrator, (BS-17), (HRM Wing) | Finance | 1 |
| -do- | 9.45am | F.4.58/2021-R | Deputy Financial Analyst (BS-19), (HRM Wing) | -do- | 1 |
| -do- | 10.00am | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 11 |
| <u>5.1.2023</u> Thursday | 9.30am | -do- | -do- | -do- | 7+ (restored candidate if any) |
| -do- | 11.00am | F.4.75/2022-R | Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment | Overseas Pakistanis & Human Resource Development | 1 |
| -do- | 11.15am | F.4.36/2021-R | Assistant Security Officer (BS-16), MVRDE | Defence Production | 2+ (restored candidate if any) |
| -do- | 12.00noon | F.4-59/2021-R | Deputy Director (Senior Examiner) (BS-18), Plant Breeders Rights Registry | National Food Security & Research | 4 |

Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, H.M-2, Bath Island, <u>Karachi.</u> | |
|--------------------------------|---------|-----------------------|--|--|--|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>9.1.2023</u> Monday | 9.30am | F.4-158/2020-R | Assistant Manager Marketing (BS-17), AFIC/NIHD | Defence | 1 |
| -do- | -do- | F.4-159/2020-R | Physicist/ Radiation Protection Officer (BS-16), AFIC/NIHD | -do- | 1 |
| -do- | -do- | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | -do- | 1 |
| -do- | -do- | F.4.12/2021-R | Zoologist (BS-17), Zoological, Survey of Pakistan | Climate Change | 1 |
| -do- | -do- | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 2 |
| -do- | -do- | F.4.24/2021-R | Assistant Director (BS-17), Directorate General Immigration & Passports. | -do- | 2 |
| -do- | -do- | CE-2022 | Competitive Examination- 2022 | FPSC | 11 |
| <u>INTERVIEW</u> | | | | | |
| <u>10.1.2023</u> Tuesday | 9.30am | F.4-33/2021-R | Assistant Secretary General (BS-17), Pakistan National Commission for UNESCO. | Federal Education & Professional Training | 2 |
| -do- | 10.00am | F.4-5/2021-R (F) | Subject Specialist (Urdu), (BS-18), National Education Assessment System. | -do- | 1 |
| -do- | 10.15am | F.4.37/2020-R | Lecturer (Male) (BS-17), Directorate of FGEI (Cantts/ Garrisons) | Defence | Statistics =1 |
| -do- | 10.30am | -do- | -do- | -do- | Health & Physical Education= 2+1(Q) + (restored candidate if any) |
| -do- | 11.30am | F.4-158/2020-R (F) | Assistant Manager Marketing (BS-17), AFIC/NIHD. | -do- | 3+ (restored candidate if any) |
| -do- | 12.15pm | F.4.12/2021-R (F) | Zoologist (BS-17), Zoological, Survey of Pakistan | Climate Change | 2+ (restored candidate if any) |

FEDERAL PUBLIC SERVICE COMMISSION
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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, H.M-2, Bath Island, <u>Karachi.</u> | |
|-------------------------------|---------|------------------------------|--|--|---|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>11.1.2023</u> Wednesday | 9.30am | F.4.75/2022-R | Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment | Overseas Pakistanis & Human Resource Development | 1 |
| -do- | 9.45am | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 9+ 2(Q) + (Restored candidate if any) |
| <u>12.1.2023</u> Thursday | 9.30am | F.4.25/2021-R | District Food Controller (BS-16), Chief Commissioner's Office (ICT). | -do- | 4 |
| -do- | 10.30am | F.4.78/2020-R (Restored) | Secondary School Teacher (SST), (Male), (BS-17), FDEI, (Cantts/ Garrisons) | Defence | 2 |
| -do- | 11.00am | F.4.150/2019-R (Restored) | Secondary School Teacher (Female), (BS-17), FDEI | Federal Education & Professional Training | Chemistry= 1 |
| -do- | 11.15am | F.4-59/2021-R | Deputy Director (Senior Examiner) (BS-18), Plant Breeders Rights Registry. | National Food Security & Research | 1 |

Director (PM Section)

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|--------------------------------|---------|-----------------------------|---|--|---------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>16.1.2023</u> Monday | 9.30am | F.4.78/2020-R (Restored) | Secondary School Teacher (SST), (Male), (BS-17), FDEI, (Cantts/ Garrisons) | Defence | 1 |
| -do- | 9.45am | F.4.12/2021-R | Zoologist (BS-17), Zoological, Survey of Pakistan | Climate Change | 1 |
| -do- | 10.00am | F.4-5/2021-R | Subject Specialist (Urdu), (BS-18), National Education Assessment System. | Federal Education & Professional Training | 3 |
| -do- | 11.00am | F.4-33/2021-R (F) | Assistant Secretary General (BS-17), Pakistan National Commission for UNESCO. | -do- | 3 |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>16.1.2023</u> Monday | 11.30am | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 1 |
| -do- | -do- | F.4.24/2021-R | Assistant Director (BS-17), Directorate General Immigration & Passports. | -do- | 1 |
| -do- | -do- | F.4.54/2021-R | Deputy Database Administrator, (BS-17), (HRM Wing). | Finance | 1 |
| -do- | -do- | F.4.58/2021-R | Deputy Financial Analyst (BS-19), (HRM Wing). | -do- | 1 |
| -do- | -do- | F.4.75/2022-R | Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment | Overseas Pakistanis & Human Resource Development | 1 |
| -do- | -do- | F.4-75/2021-R | Deputy Agricultural Development Commissioner (BS-19). | National Food Security & Research | 1 |
| -do- | -do- | F.4-59/2021-R | Deputy Director (Senior Examiner) (BS-18), Plant Breeders Rights Registry. | -do- | 1 |
| -do- | -do- | F.4-139/2021-R | Associate Professor/ Vice Principal (Female) (BS-19), Islamabad Model Colleges, FDEI. | Federal Education & Professional Training | 1 |
| <u>INTERVIEW</u> | | | | | |
| <u>17.1.2023</u> Tuesday | 9.30am | F.4.25/2021-R (F) | District Food Controller (BS-16), Chief Commissioner's Office (ICT). | Interior | 1 |
| -do- | 9.45am | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | -do- | 13+ (restored candidate if any) |

FEDERAL PUBLIC SERVICE COMMISSION
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| | | | | <u>PLACE OF INTERVIEW</u> FPSC Headquarters, Aga Khan Road, Sector F-5/1, <u>Islamabad.</u> | |
|-------------------------------|---------|----------------------|---|---|--------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>INTERVIEW</u> | | | | | |
| <u>18.1.2023</u> Wednesday | 9.30am | F.4.58/2021-R (F) | Deputy Financial Analyst (BS-19), (HRM Wing). | Finance | 4+ (restored candidate if any) |
| -do- | 10.30am | F.4.54/2021-R (F) | Deputy Database Administrator, (BS-17), (HRM Wing). | -do- | 4+ (restored candidate if any) |
| -do- | 11.30am | F.4.75/2022-R | Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment | Overseas Pakistanis & Human Resource Development | 7+ (restored candidate if any) |
| <u>19.1.2023</u> Thursday | 9.30am | F.4-139/2021-R | Associate Professor/ Vice Principal (Female) (BS-19), Islamabad Model Colleges, FDEI. | Federal Education & Professional Training | Biology= 6 |
| -do- | 11.00am | -do- | -do- | -do- | English= 7 |
| <u>20.1.2023</u> Friday | 9.30am | -do- | -do- | -do- | Mathematics= 1 |
| -do- | 9.45am | -do- | -do- | -do- | Chemistry= 8 |
| <u>23.1.2023</u> Monday | 9.30am | -do- | -do- | -do- | Urdu= 3 |
| -do- | 10.15am | -do- | -do- | -do- | Physics= 8 |
| <u>24.1.2023</u> Tuesday | 9.30am | -do- (F) | -do- | -do- | Computer Science = 5 |
| -do- | 10.45am | F.4-59/2021-R (F) | Deputy Director (Senior Examiner) (BS-18), Plant Breeders Rights Registry. | National Food Security & Research | 1+ (restored candidate if any) |
| -do- | 11.00am | F.4-75/2021-R | Deputy Agricultural Development Commissioner (BS-19). | -do- | 5+ (restored candidate if any) |
| -do- | 12.15pm | F.4.36/2021-R (F) | Assistant Security Officer (BS-16), MVRDE. | Defence Production | 3+ (restored candidate if any) |

Director (PM Section)

FEDERAL PUBLIC SERVICE COMMISSION
INTERVIEW PROGRAMME 1/2023

| | | | | <u>PLACE OF INTERVIEW</u> FPSC Provincial Office, Plot No.29, Behind Rahman Medical Complex, Sector B-2, Phase-V, Hayatabad, <u>Peshawar</u> | |
|--------------------------------|---------|-----------------------------|---|--|------------------------------------|
| Date/ Day | Time | Case No. | Particulars of Post(s) | Ministry/ Division | No. of candidates(s) Called |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>26.1.2023</u> Thursday | 9.30am | F.4.23/2021-R | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 1 |
| -do- | -do- | F.4.145/2021-R | Senior Teacher (BS-17), Directorate General Special Education | Human Rights | 1 |
| -do- | -do- | F.4.78/2020-R | Secondary School Teacher (SST), (Male), (BS-17), FDEI, (Cantts/ Garrisons) | Defence | 1 |
| -do- | -do- | F.4-139/2021-R | Associate Professor/ Vice Principal (Female) (BS-19), Islamabad Model Colleges, FDEI. | Federal Education & Professional Training | 1 |
| <u>INTERVIEW</u> | | | | | |
| <u>26.1.2023</u> Thursday | 9.45am | F.4.75/2022-R (F) | Network System Engineer (BS-17), Bureau of Emigration & Overseas Employment | Overseas Pakistanis & Human Resource Development | 1 |
| -do- | 10.00am | F.4.78/2020-R (Restored) | Secondary School Teacher (SST), (Male), (BS-17), FDEI, (Cantts/ Garrisons) | Defence | 1+ (restored candidate if any) |
| -do- | 10.15am | F.4.145/2021-R | Senior Teacher (BS-17), Directorate General Special Education | Human Rights | 2 + (restored candidate if any) |
| -do- | 10.45am | F.4.23/2021-R (F) | Deputy Assistant Director (BS-16), Directorate General Immigration & Passports | Interior | 5 + (restored candidate if any) |
| <u>PERSONAL HEARING</u> | | | | | |
| <u>27.1.2023</u> Friday | 9.30am | F.4.36/2021-R | Assistant Security Officer (BS-16), MVRDE. | Defence | 1 |
| -do- | -do- | CE-2022 | Competitive Examination- 2022 | FPSC | 8 |
| -do- | -do- | Any other case | - | - | Upto 3 |

Director (PM Section)