## No. F4-1/2023 (OMG)/P&PE FEDERAL PUBLIC SERVICE COMMISSION

## TIME TABLE

## FPO EXAM-2023 OF 49<sup>th</sup> CTP PROBATIONERS and Re-Examination of Failed probationers of Earlier Batches

## OFFICE MANAGEMENT GROUP

EXAMINATION CENTRE: FPSC Headquarters (Hall-A) F-5/1, Aga Khan Road, Islamabad.

| Day & date          | Time<br>(Morning) | CTP                             |                       |                       | Subject/ Paper   | Books            |
|---------------------|-------------------|---------------------------------|-----------------------|-----------------------|--|------------------|
| 06-03-2023<br>(Mon) | 09: 00 to 12:00   | 49 <sup>th</sup> (12+56SOPE)    | 48 <sup>th</sup> (02) |                       | Constitution of Pakistan,<br>1973                          | With<br>Books    |
| 07-03-2023<br>(Tue) |                   | 49 <sup>th</sup> (12+56SOPE)    | 48 <sup>th</sup> (02) | 47 <sup>th</sup> (01) | Rules of Business. 1973                                    | With<br>Books    |
| 08-03-2023<br>(Wed) |                   | 49 <sup>th</sup>                | 48 <sup>th</sup> (02) |                       | Secretariat Instructions &<br>Office Procedures (paper-I)  | Without<br>Books |
| 09-03-2023<br>(Thu) |                   | (12+56SOPE)                     |                       |                       | Secretariat Instructions &<br>Office Procedures (paper-II) | Without<br>Books |
| 10-03-2023<br>(Fri) |                   | 49 <sup>th</sup> (12+56SOPE)    | 48 <sup>th</sup> (02) |                       | Secretariat Noting & Drafting                              | Without<br>Books |
| 13-03-2023<br>(Mon) |                   | 49 <sup>th</sup> (12+56SOPE)    | 48 <sup>th</sup> (02) |                       | Government and<br>Administration                           | Without<br>Books |
| 14-03-2023<br>(Tue) |                   | 49 <sup>th</sup><br>(12+56SOPE) | 48 <sup>th</sup> (02) |                       | Service Laws & Rule<br>(Paper-I)                           | With<br>Books    |
| 15-03-2023<br>(Wed) |                   |                                 |                       |                       | Service Laws & Rules<br>(Paper-II)                         | With Books       |
| 16-03-2023<br>(Thu) |                   | 49 <sup>th</sup> (12+56SOPE)    | 48 <sup>th</sup> (02) |                       | Financial Rules (Paper-I)                                  | With<br>Books    |
| 17-03-2023<br>(Fri) |                   |                                 |                       |                       | Financial Rules ( Paper-II)                                | With<br>Books    |

Batch-wise breakup: 49<sup>th</sup> CTP= (12+56 SOPE=68), 48<sup>th</sup> CTP=02, 47<sup>th</sup> CTP=01 (Total = 71)

Assistant Director (P&PE)