

SYLLABUS FOR ETHICAL BEHAVIOUR

(FOR NON-MUSLIMS IN LIEU OF ISLAMIC STUDIES) = MARKS 60

1. Ethical Teachings of world religions with special reference to Hinduism Budhism, Judaism,, Christianity and Islam.
2. 100 ethical precepts from Quran and sayings of the prophet (PBYH).
3. Islam’s Attitude towards Minorities.
4. Promotion or moral values in society.
5. A brief review of ethical systems in philosophy.

Scheme of Studies:

The subject of Islamic ethics (for Non-Muslims) and Pakistan Studies shall be a compulsory subject and carry 100 marks. It will be one paper consisting of two parts: -

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| (a) | Part – I | Islamic Studies/(Ethics for Non-Muslims) | 60 marks. |
| | Part – II | Pakistan Studies | 40 marks. |
- (b) The answers in each part shall be written and evaluated separately and the candidates will have to pass both of them separately. In case a candidate fails in one part, he/She will have to appear in both parts of the paper i.e. Islamic Studies/Ethics and Pakistan Studies.
- (c) The candidate will be required to attempt five questions, selecting three from Islamic Studies/Ethics and two from Pakistan Studies. The weigh age shall be 60 : 40 marks separately.
- (d) Pass percentage in the subject shall be 33% and 36% in the aggregate.
- (e) The medium of instructions shall be either English or Urdu.

Note: -

The Academic Council dated 16.02.1991 approved by the Syndicate on 27.02.1991, recommended the division of Islamic/Ethics and Pakistan Studies as separate papers for B.A/B.Sc./B.Th. in parts examination.